



**PTA Executive Board**  
**General Membership Meeting - Minutes**  
**April 19, 2023 @ 7pm**

**Attendees:** 19 Participants!

1. **President's Report** - Heather
  - a. Board Positions for Next Year – **ACTION:** nominations due in May
    - i. Some positions are leaving as their children move up
      1. There's also chairs for book fair, teacher appreciation, yearbook chair and 4<sup>th</sup> grade chair
    - ii. There are full descriptions in the attachment
    - iii. Process is filling out a google form and submitting it to the Board for June elections
      1. [PTA Roles and Responsibilities April 23 - Google Docs](#)
2. **Vice President** - Reminder of last meeting for Melissa
  - a. Yearbook committee updates
    - i. **ACTION:** Looking back - baby pictures are just for 4<sup>th</sup> graders. Please send by the 30<sup>th</sup> of April. Send the photos to [WarnsdorferYearbook@gmail.com](mailto:WarnsdorferYearbook@gmail.com)
    - ii. **ACTION:** Yearbook purchase in advance for \$27 by April 30<sup>th</sup>:  
<https://tr5.treering.com/create-account/1014029427624920>
    - iii. **ACTION:** Shout out page is for any grade! Please purchase at  
<https://tr5.treering.com/create-account/1014029427624920>
    - iv. **ACTION:** Teachers and parents- please send in photos throughout the year to be considered for inclusion in the yearbook. Email to TreeRing photo address:  
[notification.photos.239681831@treeringphotos.com](mailto:notification.photos.239681831@treeringphotos.com)
3. **VP Reports**
  - a. **Treasurer** - Allie
    - i. Money in (fundraisers):
      1. Parent Contribution: \$2750
      2. Live Stream: \$45
    - ii. Money out (dues):
      1. Theater week: \$3000
  - b. **Membership** - Kristy (reminder from last meeting)
    - i. Must be a member to volunteer for our great events. It's a PTA insurance requirement.  
**ACTION:** sign up here <https://warnsdorferpta.square.site/membership>
    - ii. Any membership questions? [kristy.cummings@gmail.com](mailto:kristy.cummings@gmail.com)
  - c. **Events** - Sarita
    - i. No update
  - d. **Cultural Arts** - Karen
    - i. Next PTA assembly first week in June
      1. K-1 will have an age appropriate assembly

2. 2-4 will have a different assembly that is also age appropriate

e. **Classroom Liaison** - Sunny

- i. Next class party is June 16<sup>th</sup> - room parents should choose parents that have not volunteered yet
  1. Email for the party will go out in early May
  2. **ACTION:** if you have ideas for the party let Sunny know!  
[Sunn.zapoticzny@gmail.com](mailto:Sunn.zapoticzny@gmail.com)

f. **Fundraising** - Amanda

- i. Yankee Tickets – fun PTA gathering in the Spring (not a fundraiser)
  1. \$65 for May 26<sup>th</sup> (evening game) or May 28<sup>th</sup> (daytime game)
    - a. Includes a drink, hotdog and yankees school bag
    - b. Seats are in section 207
  2. **ACTION:** Buy your tickets via order form or google link with cash or check by April 30<sup>th</sup> 😊
  3. This is an individual event and not chaperoned by the PTA
- ii. **ACTION:** School Store this Friday. Volunteers sign up:  
<https://www.signupgenius.com/go/20F0D45ACAE2DAAFE3-april1>
  1. **ACTION:** If you have feedback on toys/purchases for the school store let us know!
- iii. Tricky Tray
  1. Our biggest fundraiser of the year! Ms. Traversone and Ms. Noppenberger are the raffle MCs!
  2. DATE: April 23rd 1-5pm at Foresgate Country Club in Monroe
  3. COST: \$49.50 per ticket which includes 25 blue ticket raffles and a plated lunch
  4. **ACTION:** Very limited ticket sales at the door
- iv. Flower Sale May 11 and May 12 for kid's to purchase flowers during their lunch break to give to their families. Flowers are purchased from Von Thuns. Flowers from \$5-\$15 dollars typically. The flyer will have more details. **ACTION:** Volunteers needed!! Signup genius coming soon.
- v. **ACTION:** Spirit wear – if you really want something please email Amanda  
[afoster919@gmail.com](mailto:afoster919@gmail.com)
  1. Will look into more in person events to get orders

g. **Corresponding Secretary** – Umang

- i. No update

h. **Recording Secretary** - Jackie (reminder from last meeting)

- i. Missed a meeting? Read our minutes: <https://www.ebnet.org/Page/7152>

4. **Teacher Appreciation Week (TAW)**

- a. Chair is Amy
- b. There are 100 faculty & staff
- c. Luncheon will take place May 3<sup>rd</sup>
- d. Rest of teacher appreciation will occur May 8-12

5. **BOGO Book Fair 4/25 – 4/27**
  - a. Chair is Nicole
  - b. **ACTION:** Volunteer <https://www.signupgenius.com/go/20f0d45acae2daafe3-spring7#/>
  - c. **ACTION:** put money on the kid's e-wallet or send in cash in a Ziploc with child's name and teacher's name in case it gets lost
  
6. **4<sup>th</sup> Grade Committee Report** - Prashant, 4<sup>th</sup> grade chair
  - a. Email questions Prashant [prashpayal@gmail.com](mailto:prashpayal@gmail.com)
  - b. Social Subcommittee Meeting happened on 4/17
    - i. Theme is luau!
    - ii. **ACTION: 4th Grade Social-** Friday 5/19 - 6:00pm-8:00pm @ Warnsdorfer Multipurpose Room (Drop Off Event with DJ, Photobooth, Snacks, and Swag). RSVP for your 4th Grader here: <https://forms.gle/yiYzrBgVJN1C61Vx8>
  - b. 4th Grade Picnic- Friday 6/2 - 9:00am-1:30pm @ Lakeview Day Camp (Camp activities, Lunch, and Bus Transportation)
  - c. Moving Up Ceremony- Monday 6/12 - 5:30pm @ The Jo Ann Magistro Performing Arts Center (JMPAC) Hammarskjold Upper Elementary School
    - i. Hoodies for the kids
  
7. **Teacher Liaison Report** – Reminder from last meeting by Heather
  - a. One School One Book - An outdoor movie night to keep the momentum going! Theme is “Warnsdorfer is better together” and animal night
    - i. Possible date Friday May 12<sup>th</sup> but still TBD
    - ii. **ACTION:** Donations will be available through sign up genius for juice, water, popcorn containers – or if you know a good vendor for these items!
    - iii. 3 raffle baskets to raise funds based on
      1. social / emotional learning basket
      2. movie basket
      3. other chapter books in the series basket
    - iv. Warnsdorfer spirit wear and EB Educational Foundation tables will be there
  
8. **Principal's Report** – Mr. Csatari
  - a. No update